

Morning Worship

01.31.10

Preparation for Worship

Come, People of the Risen King

Lyrics & Music: Keith and Kristyn Getty & Stuart Townend, 2007

The musical score is written in 4/4 time and consists of eight staves of music. The lyrics are written below the notes. The score includes a key signature of one sharp (F#) and a common time signature (C). The lyrics are: "Come, people of the ri-sen King, who de-light to bring Him praise. Come, all and tune your hearts to sing to the Morn - ing Star of grace From the shift - ing shad - ows of the earth we will lift our eyes to Him, where stea-dy arms of mer-cy reach to_ ga-ther chil dren in. Re- joice! Re - joice! Let ev 'ry tongue re - joice! One heart, one voice, O Church of Christ, re - joice!"

1
Come, people of the ri-sen King, who de-light to bring Him
4
praise. Come, all and tune your hearts to sing to the
7
Morn - ing Star of grace From the shift - ing shad - ows
10
of the earth we will lift our eyes to Him, where
13
stea-dy arms of mer-cy reach to_ ga-ther chil dren in. ^{REFRAIN} Re-
17
joice! Re - joice! Let ev 'ry tongue re - joice! One heart, one
22
voice, O Church of Christ, re - joice!

Come, those whose joy is morning sun, and those weeping through the night,
Come, those who tell of battles won, and those struggling in the fight
For His perfect love will never change, and His mercies never cease,
But follow us through all our days with the certain hope of peace

Come, young and old from every land, men and women of the faith
Come, those with full or empty hands, find the riches of His grace.
Over all the world His people sing, shore to shore we hear them call
The truth that cries through every age; our God is all in all.

Welcome & Announcements

Reflection

The Use of Printed Prayers.

“How can I pray what someone else wrote? The words are being forced on me.” This is a common objection to the use of pre-composed, written prayers. Yet such prayers should be a regular part of congregational worship for several reasons. First, pre-composed prayers are biblical. There are numerous examples throughout the Bible where set prayers were used in congregational worship. Second, written prayers encourage congregational participation. It is not the minister alone who is “qualified” to pray. The restoration of congregational prayer was one of the hallmarks of the Protestant Reformation, part of the doctrine known as the priesthood of all believers. Third, written prayers teach us how to pray. They help train our minds to pray biblically, and can guide and assist us in composing our own prayers. Fourth, prayers said in unison manifest the unity of the Church. We pray together as the corporate body of Christ, not just as a bunch of individuals. Fifth, written prayers broaden our horizons. Left to ourselves most of our prayers would be for sick people or saying grace at meals. Written prayers lead us beyond our narrow parameters to intercede for individuals and situations we may have never before considered.

How to use printed prayers.

It is of course possible to merely read the prayers without paying attention to them. Our minds are prone to wander. (This is equally true of spontaneous prayers – especially rambling ones.) But as you read, concentrate on the words and remember that God is present with us and is listening to every word.

Prelude

The Word

Call to Worship

Psalm 47: 6–8

Sing praises to God, sing praises! Sing praises to our King, sing praises!
For God is the King of all the earth; sing praises with a psalm! God reigns
over the nations; God sits on his holy throne.

Prayer of Invocation

Hymns of Praise and Worship

King of Saints

Lyrics: Joseph Hart, 1712–1768; Music: Clint Wells, 2004

Je - sus Christ, God's ho - ly lamb, — We will laud
— thy love - ly name; We were saved
— by God's de - cree, — And all our debt
— was paid by thee. — Thou has washed
— us in — thy blood, Made us kings
— and priests to God; — Take this tri -
— bute of — the poor; — Less — we can't,
— we can't give — more.

REFRAIN

Souls re - deemed, your voi - ces raise,
— Sing your dear — Re - deem - er's praise,
— Wor thy thou — of love and laud, — King of saints,
— in - car - nate — God.

Righteous are thy ways and true; endless honors are thy due;
Grace and glory in thee shine; matchless mercy, love divine.
We for whom thou once was slain, we thy ransomed sinner train,
In this one request agree, "Spirit make us more like thee." [REFRAIN]

Grace Unmeasured

Lyrics & Music: Bob Kauflin, 2005

The musical score is written in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. It consists of 31 measures of music. The lyrics are: Grace un-meas - ured, vast and_ free, that knew me from e - ter - ni-ty, that called me out be - fore my_ birth, to bring You glo ry on_ this earth. Grace a - maz - ing, pure and_ deep, that saw me in my mis - er - y, that took my curse and owned my blame. so I could bear Your righ - teous name. — REFRAIN Grace — paid for my — sins and brought me to life. — Grace — clothes me with pow'r_ to do what is right. — Grace — will lead me to heav'n — where I'll see Your_ face, — and nev - er_ cease to thank You for Your_ grace.

Grace abounding, strong and true, that makes me long to be like You
That turns me from my selfish pride, to love the cross on which You died
Grace unending, all my days, You'll give me strength to run this race
And when my years on earth are through
The praise will all belong to You [REFRAIN]

Call to Confession of Sin

Isaiah 55:6-7

Seek the Lord while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon.

Prayer of Confession of Sin

[Please pray the italicized portions aloud together.]

O Righteous and Holy Sovereign, in whose hand is my life and whose are all my ways, Keep me from fluttering about religion; fix me firm in it, for I am irresolute, my decisions are smoke and vapor and I do not glorify you, or behave according to Your will, cut me not off before my thoughts grow to responses, and the budding of my soul into full flower, for you are forbearing and good, patient and kind. Save me from myself, from the artifices and deceits of sin, from the treachery of my perverse nature, from denying your charge against my offenses, from a life of continual rebellion against you, from wrong principles, views, and ends; for I know that all my thoughts, affections, desires and pursuits are alienated from you. I have acted as if I hated you, although you are love itself; have contrived to tempt you to the uttermost, to wear out your patience; have lived evilly in word and action. Had I been a prince I would long ago have crushed such a rebel; Had I been a father I would long since have rejected my child. O Father of my spirit, King of my life, cast me not into destruction, drive me not from your presence, but wound my heart that it may be healed; break it that your own hand may make it whole. Amen.

Silent Prayers of Confession of Sin

Assurance of Pardon

Psalm 65: 2-3

O you who hear prayer, to you shall all flesh come. When iniquities prevail against me, you atone for our transgressions.

Hymn of Pardoning Grace

Satisfied

Lyrics: Clara T. Williams, 1875; Music: Karl Digerness, 1997

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are written below the notes. The word 'REFRAIN' is written above the sixth staff. The score ends with a double bar line and repeat dots.

All my life - long — I had pant - ed —
For a drink from some cool spring
That I hope would quench the burn - ing —
Of the thirst I felt with - in Hal le lu - jah —
He has found — me — The One my soul — so long has
craved Jesus sa - tis-fi-es All my long - ings —
Through His blood I now am saved

Feeding on the filth around me 'til my strength was almost gone
Longed my soul for something better only still to hunger on [REFRAIN]

Poor I was and sought for riches, something that would satisfy
But the dust I gathered 'round me only mocked my soul's sad cry [REFRAIN]

Well of water ever springing, Bread of life so rich and free
Untold wealth that never faileth, my Redeemer is to me [REFRAIN]

Epistle Reading

2 Corinthians 4:13-18

It is written: "I believed; therefore I have spoken." With that same spirit of faith we also believe and therefore speak, because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you in his presence. All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God. Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. So we fix our eyes not on what is seen, but

on what is unseen. For what is seen is temporary, but what is unseen is eternal.

Reader: The Word of the Lord.

All: Thanks be to God!

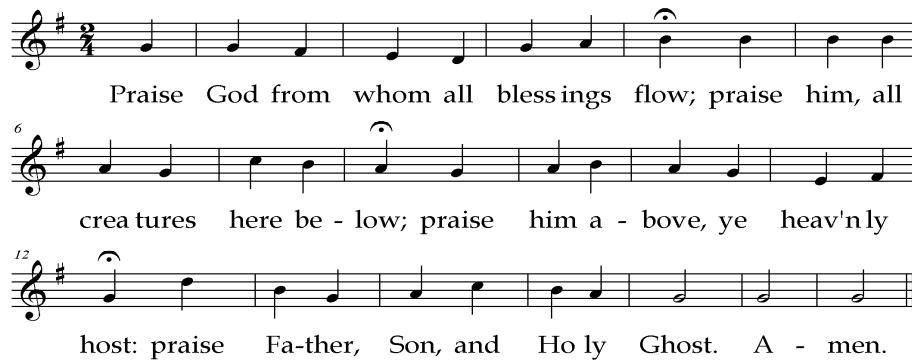
Offering

Spotlight on Ministry

Doxological Response

The Old Hundredth

Lyrics: Thomas Ken, 1709; Music: *Genevan Psalter*, 1551



Praise God from whom all blessings flow; praise him, all
crea tures here be - low; praise him a - bove, ye heav'nly
host: praise Fa-ther, Son, and Ho ly Ghost. A - men.

Gospel Reading

John 2:1-11

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine." "Dear woman, why do you involve me?" Jesus replied, "My time has not yet come." His mother said to the servants, "Do whatever he tells you." Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons. Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim. Then he told them, "Now draw some out and take it to the master of the banquet." They did so, and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside and said, "Everyone brings out the

choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now." This, the first of his miraculous signs, Jesus performed in Cana of Galilee. He thus revealed his glory, and his disciples put their faith in him.

Reader: The Gospel of Jesus Christ.
All: *Praise be to you, O Christ!*

Prayers of the People

(Please pray the italicized portions aloud together.)

Leader: The Lord be with you.

People: *And also with you.*

Leader: Let us pray.

Leader: Lord, You built Your church and promised to dwell with her forever.

People: *Bless all who guard and feed Your sheep, those who shepherd souls, those who care for the poor, those who minister praise, as well as those who teach Your Word,*

Leader: that as You are lifted up, men and women will be drawn to You.

(Please pray silently for the ministry of the church.)

People: *Amen.*

Leader: Lord, likewise, You rule over all the nations of the earth.

People: *We pray for peace in every corner of the world: in war-torn Sudan and Iraq, in Afghanistan and North Korea, as well as every nation where there is suffering,*

Leader: that You will be glorified among the nations.

(Please pray silently for our world.)

People: *Amen.*

Leader: Lord, You offer comfort to those who are in need.

People: *We commend to You all who are afflicted: those who are ill, those who suffer in poverty, those who wrestle with all sorts of addictions, as well as those who sorrow,*

Leader: that they will be comforted in their time of tribulation.

(Please pray silently for all who suffer.)

People: *Amen.*

Leader: Lord, out of the depths of eternity You moved in our history in the birth of Jesus Christ our Lord.
People: *In Him was life and the life was our light. The light shines in the darkness, and the darkness has not overcome it.*
Leader: Cause that light to shine ever brighter in us and through us.
People: *Amen.*

Greeting of Peace

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.
All: *And also with you.*

At this time, during our 11:00 a.m. worship service, children, ages **four and five**, are invited to attend CHILDREN'S WORSHIP, a specially designed program to help train them for worship. Teachers will meet the children at the back of the auditorium and escort them to class. If you would like to keep your child(ren) with you in the auditorium during worship, we welcome you to do so.

Old Testament Reading

Isaiah 51:1-16

¹ "Listen to me, you who pursue righteousness and who seek the LORD : Look to the rock from which you were cut and to the quarry from which you were hewn; ² look to Abraham, your father, and to Sarah, who gave you birth. When I called him he was but one, and I blessed him and made him many. ³ The LORD will surely comfort Zion and will look with compassion on all her ruins; he will make her deserts like Eden, her wastelands like the garden of the LORD. Joy and gladness will be found in her, thanksgiving and the sound of singing. ⁴ "Listen to me, my people; hear me, my nation: The law will go out from me; my justice will become a light to the nations. ⁵ My righteousness draws near speedily, my salvation is on the way, and my arm will bring justice to the nations. The islands will look to me and wait in hope for my arm. ⁶ Lift up your eyes to the heavens, look at the earth beneath; the heavens will vanish like smoke, the earth will wear out like a garment and its inhabitants die like flies. But my salvation will last forever, my righteousness will never fail. ⁷ "Hear me, you who know what is right, you people who have my law in your hearts: Do not fear the reproach of men or be terrified by

their insults. ⁸ For the moth will eat them up like a garment; the worm will devour them like wool. But my righteousness will last forever, my salvation through all generations." ⁹ Awake, awake! Clothe yourself with strength, O arm of the LORD; awake, as in days gone by, as in generations of old. Was it not you who cut Rahab to pieces, who pierced that monster through? ¹⁰ Was it not you who dried up the sea, the waters of the great deep, who made a road in the depths of the sea so that the redeemed might cross over? ¹¹ The ransomed of the LORD will return. They will enter Zion with singing; everlasting joy will crown their heads. Gladness and joy will overtake them, and sorrow and sighing will flee away. ¹² "I, even I, am he who comforts you. Who are you that you fear mortal men, the sons of men, who are but grass, ¹³ that you forget the LORD your Maker, who stretched out the heavens and laid the foundations of the earth, that you live in constant terror every day because of the wrath of the oppressor, who is bent on destruction? For where is the wrath of the oppressor? ¹⁴ The cowering prisoners will soon be set free; they will not die in their dungeon, nor will they lack bread. ¹⁵ For I am the LORD your God, who churns up the sea so that its waves roar — the LORD Almighty is his name. ¹⁶ I have put my words in your mouth and covered you with the shadow of my hand — I who set the heavens in place, who laid the foundations of the earth, and who say to Zion, 'You are my people.' "

Minister: The Word of the Lord.

All: *Thanks be to God!*

Sermon

Charles Garland

The Table

Confession of Faith

The Apostles' Creed¹

I believe in God, the Father Almighty maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell². The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church³, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

¹Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated in the 2nd century and developed into its present form by the 6th century.

²By referring to Jesus' descent into hell, the Christian embraces two truths. Firstly, Jesus received the full sentence of hell on behalf of his people while on the cross. Secondly, Jesus experienced the reign of death by remaining in the tomb after the crucifixion.

³The term catholic refers to the church universal, knowing no racial, economic, geographic or language barriers.

Invitation and Prayer

[Communion, also called The Lord's Supper or the Eucharist, is the family meal of Christians. We invite all committed followers of Jesus Christ to partake of this sacrament: those who are baptized members of a congregation which proclaims the gospel, who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer using the prayers provided as guidelines. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.]

Words of Institution

Minister: Therefore, let us proclaim the mystery of faith.

All: *Christ has died. Christ is risen. Christ will come again!*

Minister: Alleluia. Christ our Passover is sacrificed for us.

All: *Therefore let us keep the feast. Alleluia.*

Minister: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

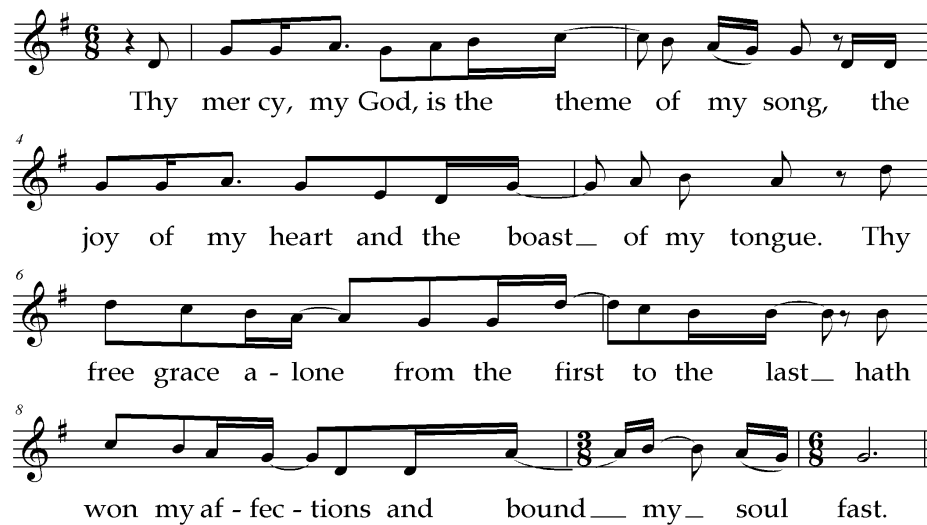
The Giving of the Bread and Cup

[As you are ready please come forward to receive the bread and the cup. The goblet with the ribbon contains non-alcoholic grape juice for those who do not wish to drink wine. We partake in the Supper by intinction, that is, we dip the bread into the cup.]

Communion Hymn

Thy Mercy My God Is The Theme Of My Song

Lyrics: John Stocker, 18th century; Music: Sandra McCracken, 2001



The musical notation is written on a single treble clef staff in G major (one sharp) and 6/8 time. It consists of four lines of music, each with a measure number (1, 4, 6, 8) at the beginning. The lyrics are written below the notes, with some words underlined. The piece concludes with a double bar line.

1 Thy mer cy, my God, is the theme of my song, the
4 joy of my heart and the boast_ of my tongue. Thy
6 free grace a - lone from the first to the last_ hath
8 won my af - fec - tions and bound_ my_ soul fast.

Without Thy sweet mercy I could not live here
For sin would reduce me to utter despair
But through Thy free goodness my spirits revive
And He that first made me still keeps me alive

Thy mercy is more than a match for my heart
Which wonders to feel its own hardness depart
Dissolved by Thy goodness I fall to the ground
And weep to the praise of the mercy I've found

Great Father of mercies Thy goodness I own
And the covenant love of Thy crucified Son
All praise to the Spirit whose whisper divine
Seals mercy and pardon and righteousness mine

Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come.
Into the joy and light of Thy home, Jesus, I come to Thee.
Out of the depths of ruin untold, into the peace of Thy sheltering fold,
Ever Thy glorious face to behold, Jesus, I come to Thee.

Hymn of Response Let Your Kingdom Come

Lyrics & Music: Bob Kauflin, 2006

Great is thy faithfulness, O God my Father; there is no
shadow of turning with thee; thou change not, thy com-
pas-sions, they fail not; as thou hast been thou for-
ev-er wilt be. **REFRAIN** Great is thy faith-ful-ness! Great is thy
fithfulness! Morn-ing by morn-ing new mercies I see:
all I have need ed thy hand hath pro-vid ed. Great is thy
faith - ful - ness, Lord, un - to me!

Give us Your strength, O God, and courage to speak
Perform Your wondrous deeds through those who are weak
Lord use us as You want, whatever the test
By grace we'll preach Your gospel till our dying breath [REFRAIN]

Benediction

Postlude

READINGS FOR 01/31/10 - 02/07/10

- 01/31 - Genesis 32; Mark 3 ; Esther 8; Romans 3
- 02/01 - Genesis 33; Mark 4 ; Esther 9, 10; Romans 4
- 02/02 - Genesis 34; Mark 5 ; Job 1; Romans 5
- 02/03 - Genesis 35, 36; Mark 6 ; Job 2; Romans 6
- 02/04 - Genesis 37; Mark 7 ; Job 3; Romans 7
- 02/05 - Genesis 38; Mark 8 ; Job 4; Romans 8
- 02/06 - Genesis 39; Mark 9 ; Job 5; Romans 9
- 02/07 - Genesis 40; Mark 10 ; Job 6; Romans 10

Ivy Creek Currents

Service of Celebration and Praise

Tonight, 5 – 6:30PM

Join us this evening at 5pm in the auditorium for an extended time of lifting our voices in song!

Summer Mission's Trip to Clarkston:

Week of the Trip: June 21st-25th, 2010.

- This trip to Clarkston is open to EVERYONE in the church. Any student, who will be in Middle School next fall or Younger, will need at least one parent to commit to going with them on the trip.
- Approximate Cost of the trip will be communicated at the Informational Meeting.

Women's Retreat: Register TODAY at the Events Kiosk! Discount deadline is Feb 7th.

Women's Ministry Annual Meeting

Monday, February 22, 7:30PM

All Ivy Creek women are invited to the annual women's ministry meeting coming up on Monday, February 22 at 7:30 at Jan Chilton's house (2791 Springrock Way in Lawrenceville). We have several different committees, so there is a place for everyone to use their gifts and serve. If you are at all interested in serving on the women's ministry, please come! If you have questions please contact Bethany Ficks blficks@aol.com.

Women's Tuesday Morning Bible Study

Tuesday morning, 9:30 – 11:15AM

Women's Bible Study meets every Tuesday from 9:30am-11:15am in the sanctuary. The study, His Hope: An Anchor For Our Souls written and taught by Sarah Ivill, is a continuation from the fall on the book of Hebrews. Childcare is available.

Women's Tuesday Evening Bible Study

Begins Tuesday, Feb. 2, 7:00 PM

The Tuesday Night Women's Bible study will start a new book on February 2. The group meets at the church on Tuesdays at 7:00pm. We will be studying through a John Piper book/DVD called *Seeing and Savoring Jesus Christ*. Study guides are available for free online at www.desiringGod.org or can be purchased the first night for \$10. For more information contact: Elaine Dolan elainedolan@gmail.com or Rosie Witherspoon rosiewitherspoon@gmail.com.

Upcoming Events:

Gospel Man Conference

Friday & Saturday March 5, 6, 2010

Mark your calendars for the next Gospel Man Conference. For more information, flyers are available at the kiosk. To register online, visit www.thegospelman.com.

Important Notes

Lost & Found

Today is your last chance to check the Lost and Found before we clean out. Please check at the Welcome Kiosk today for anything you may have left. We will be giving clothing and other items to a local charity.

FIND A COMPLETE CALENDAR OF EVENTS AT WWW.IVYCREEK.ORG.

Biblical references, unless otherwise noted, are taken from the Holy Bible: New International Version (NIV).

Music: Most historic hymns are public domain.

Recent praise songs are printed under Ivy Creek Church's CCLI License #836400.

weekly updates...



February Events:

SLAM – Wednesdays: 3rd, 10th, 17th and 24th

6:00pm-8:30pm, Snack provided

HS Girls Retreat – 5th-6th

Box Land – 27th

D-Groups – 14th and 28th; 6:00pm-8:00pm

If you would like to learn more about ICC Student Ministries, feel free to call Scott Bull at 770-962-9600 ext. 103 or Melissa Perry at 770-962-9600 ext. 101 or visit us on the web at www.ivycreekstudents.org.

FINANCES AT-A-GLANCE

Ivy Creek Church

Financial Report Through 12/31/2009 (Period 4 of 12)

	<u>Actual</u>	<u>Budget</u>	<u>Variance</u>
Receipts	\$ 245,710	\$ 351,519	\$ (105,809)
Expenses	\$ 298,437	\$ 298,909	\$ (472)
Surplus (Deficit)	\$ (52,727)	\$ 52,609	\$ (105,336)

Commentary:

Our expenditures have been in line with the budget thus far. However, giving has been \$105,809 lower than expected. Please continue to pray for our church finances.

The full Ivy Creek Treasurer's Report is available for review upon request from the church office.